



Area	Area (sq. m)	Area (sq. ft)	Volume (cu. m)	Volume (cu. ft)	Weight (kg)	Weight (lb)
1.00	100.00	1076.41	100.00	1076.41	100.00	1076.41
2.00	200.00	2152.82	200.00	2152.82	200.00	2152.82
3.00	300.00	3229.23	300.00	3229.23	300.00	3229.23
4.00	400.00	4305.64	400.00	4305.64	400.00	4305.64
5.00	500.00	5382.05	500.00	5382.05	500.00	5382.05
6.00	600.00	6458.46	600.00	6458.46	600.00	6458.46
7.00	700.00	7534.87	700.00	7534.87	700.00	7534.87
8.00	800.00	8611.28	800.00	8611.28	800.00	8611.28
9.00	900.00	9687.69	900.00	9687.69	900.00	9687.69
10.00	1000.00	10764.10	1000.00	10764.10	1000.00	10764.10

Area	Area (sq. m)	Area (sq. ft)	Volume (cu. m)	Volume (cu. ft)	Weight (kg)	Weight (lb)
1.00	100.00	1076.41	100.00	1076.41	100.00	1076.41
2.00	200.00	2152.82	200.00	2152.82	200.00	2152.82
3.00	300.00	3229.23	300.00	3229.23	300.00	3229.23
4.00	400.00	4305.64	400.00	4305.64	400.00	4305.64
5.00	500.00	5382.05	500.00	5382.05	500.00	5382.05
6.00	600.00	6458.46	600.00	6458.46	600.00	6458.46
7.00	700.00	7534.87	700.00	7534.87	700.00	7534.87
8.00	800.00	8611.28	800.00	8611.28	800.00	8611.28
9.00	900.00	9687.69	900.00	9687.69	900.00	9687.69
10.00	1000.00	10764.10	1000.00	10764.10	1000.00	10764.10

**LOCATION MAP**

**HOW WATER PROGRAMS BY DETAIL**

**DEVELOPMENT PLAN**

- 1) The Residential Development plan is approved by Authority Town Planning Committee Resolution No. 16/2015 passed on 28/12/2015.
- 2) The applicant has received charges of 17.72 lakhs on plan no. 27/20 dated 02/07/2014.
- 3) Applicant has to abide by the conditions imposed in the V.P. Order.
- 4) The Residential Development Plan (RDP) vide BDA/TP/MDL/4-332012-13, dated 22/15-16 dated 22/15-16.

**Town Planner** BDA  
**Assistant Executive Engineer - BDA**  
**DDTP (W) - BDA**  
**JOTP (W) - BDA**  
**Additional Director BDA**  
**Town Planner Member BDA**  
**Commissioner BDA**